



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 1246

<b>SERIAL NUMBER</b> 09/459,522	<b>FILING OR 371(c) DATE</b> 12/13/1999 <b>RULE</b>	<b>CLASS</b> 128	<b>GROUP ART UNIT</b> 3731	<b>ATTORNEY DOCKET NO.</b> 041861-01500
<b>APPLICANTS</b> CHET M. CRUMP, DRAPER, UT; EDWARD B. MADSEN, RIVERTON, UT;				
<b>** CONTINUING DATA *****</b> <i>none 8/9/06 OF</i>				
<b>** FOREIGN APPLICATIONS *****</b> <i>none 8/9/06 OF</i>				
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b> <b>** 01/19/2000</b>				
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after met Verified and Acknowledged <i>Stamp</i> <i>OF</i> Examiner's Signature Initials		<b>STATE OR COUNTRY</b> UT	<b>SHEETS DRAWING</b> 15	<b>TOTAL CLAIMS</b> 25
			<b>INDEPENDENT CLAIMS</b> 3	
<b>ADDRESS</b> 23556				
<b>TITLE</b> ENDOTRACHEAL CATHETER AND MANIFOLD ASSEMBLY WITH IMPROVED VALVE				
<b>FILING FEE RECEIVED</b> 1064	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	